GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM KAHILIPARA,::::::GUWAHATI – 19. **********

No. DHE/PA/Misc/3/2018/ 423

Dated Kahilipara, the 23rd May/2022

From:

Sri Dharmakanta Mili, ACS Director Higher Education, Assam, Kahilipara, Guwahati-19.

To,

The Principal

All Private Colleges of Assam.

Sub:- Matter relating to SDP estimation for the year 2019-20 and 2020-21.

Ref: Govt. letter No. PDS.41/2019/73 dated 25-5-2022

Sir,

With reference to the subject cited above, I have the honour to inform you that as per discussion in the meeting on 5th May,2022 with the Additional Chief Secretary to the Govt. of Assam in connection with preparation of SDP (State Domestic Product) for the year 2019-20 and 2020-21.

Hence, you are hereby requested to submit the Annual Accounts of your Institutions as per proforma enclosed herewith by 3rd of June,2022 positively

The matter may be treated as Most urgent.

Yours faithfully,

Director of Higher Education, Assam Kahilipara,Guwahati-19.

Dated Kahilipara, the 23rd May/2022

Memo No. DHE/PA/Misc/3/2018/423-A Copy to:-

- 1. The Director of Economics & Statistics Department, Jayanagar, Beltola, Guwahati-28.
- 2. Smti. Sumitra Dev, Dy. DHE, Assam, she is requested to liason with the concerned Registrars and Principals and collect the report at the earliest.
- 3. The Nodal Principal of all district of Assam, They are requested to liason the matter with the Principals of All Private Colleges of their respective district.
- 4. The P.S to the Addl. Chief Secretary to the Govt. of Assam, Transformation and Development Departmen, Dispur, Guwahati-6.
- 5. The P.S to the Commissioner & Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6 for kind information.

Director of Higher Education, Assam Kahilipara,Guwahati

Statement of Annual Income and Expenditure of Private Universities/Colleges.

| Name of University/College: |
|-----------------------------|
| Email id |
| District: |

Registrar/Principal name & Contact no.....

| Total nos. | Total nos. | Nos. of | S | Source of Revenue with amount for financial year 2019-20 | | | | | | Expenditure for the financial year 2019-20 | | | | |
|----------------------|------------------------------|----------------------------|-----------------|--|---------------------|---------------------------------------|-------|-------|--|--|-------|-------|--|--|
| of teaching staff | of non- teaching staff | stream (for College) | Student fees | Govt. funding if any | Private donation | Income from other source/assets | Misc. | Total | Remuneration of teaching & non-teaching staff | SATURA A CORPORTING AS | Misc. | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| | | | | | 5 | | | | | | | | | |
| | | | i. | | | 2 | | | | | | | | |

| Total nos. | Total nos. | Nos. of | So | urce of Reven | ue with amou | int for financial | Expenditure for the financial year 2020-21 | | | | | |
|----------------------|------------------------------|----------------------------|-----------------|----------------------------|---------------------|---------------------------------------|--|-------|--|----|-------|-------|
| of teaching staff | of non- teaching staff | stream (for College) | Student fees | Govt. funding if any | Private donation | Income from other source/assets | Misc. | Total | Remuneration of teaching & non-teaching staff | | Misc. | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | | 21 | | | | | |
| | - | | | | e. | | 4C | | | | | |

Signature of Registrar/Principal