From:
Smti. G. Phukan, ACS
Director of Higher Education, Assam
Kahilipara, Guwahati-19.

To,
The Principal
All Govt. and Provincialised Colleges, Assam.

Sub: Guidelines for selection of Assistant Professors/Librarians in Provincialised Colleges and Govt. Model Colleges of Assam.

Ref:
Govt. O.M No. AHE.407/2017/54 dated $25^{\text {th }}$ November,2020.
Sir,
With reference to the subject cited above, and in continuation to this office earlier letter No. DHE/PA/Order/16/2016/162 Dated Kahilipara the $18^{\text {th }}$ November' 2020 and Govt. Office Memorandum No. AHE.407/2017/53 dated $17^{\text {th }}$ November, 2020, I would like to enclose herewith a partially modified Govt. Office Memorandum mentioned under reference in connection with Guidelines for selection of Assistant Professors/Librarians in Provincialised Colleges and Govt. Model Colleges, Assam and request to follow this new guideline strictly for selection of Assistant Professors/Librarians in your College.

This Govt. Office Memorandum shall come into force with immediate effect.

Yours faithfully,


Director of Higher Education, Assam
? Kahilipara, Guwahati-19.
Memo No. DHE/PA/Order/16/2016/168-A Dated Kahilipara the $26^{\text {th }}$ November' 2020. Copy to :-

1. All Vice-Chancellors of University of Assam.
2. The P.S to the Hon'ble Minister Education, Assam, Dispur, Guwahati-6.
3. The P.S to the Commissioner \& Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.


Director of Higher Education, Assam
Kahilipara, Guwahati-19.

# GOVERNMENT OF ASSAM HIGHER EDUCATION DEPARTMENT DISPUR ::: GUWAHATI-6 

## OFFICE MEMORANDUM

Subject: Guidelines for Selection of Assistant Professors/ Librarians in Provincialised Colleges and Govt. Model Colleges of Assam.

In partial modification of Govt. OM vide No.AHE.407/2017/53, dated 17-11-2020 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following guidelines for selection of Assistant Professors/ Librarians in Provincialised Colleges and Govt. Model Colleges of Assam.

## SELECTION PROCEDURE FOR THE POST OF ASSISTANT PROFESSOR/ LIBRARIAN:

Qualifications for Direct Recruitment of Assistant Professor: (Reference: Clause 3.0.0/4.0.0/4.40/4.4.1 of the UGC Regulations, $30^{\text {th }}$ June, 2010).
(i) Good Academic Record as defined by the concerned university with at least $55 \%$ marks (or an equivalent grade in a point scale whenever grading system is followed) as the Masters Degree level in a relevant subject from an Indian university or an equivalent degree from an accredited foreign university;
(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET;
(iii) Notwithstanding anything contained in sub-clause (i) and (ii) to this Clause 4.40.1, candidates who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulation, 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ College/ Institutions;
(iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted;
(v) A relaxation of $5 \%$ may be provided at the graduate and masters level for the Scheduled Caste/ Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching/ librarian positions. The eligibility marks of $55 \%$ marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of $5 \%$ to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks (clause-3.4.1);
(vi) A relaxation of $5 \%$ may be provided from $55 \%$ to $50 \%$ of the marks to the Ph.D. Degree holders, who have obtained their Masters Degree prior to $19^{\text {th }}$ September, 1991 (Clause3.5.0);
(vii) The period of time taken by candidates to acquire M.Phil. and/ or Ph.D. Degree shall not be considered as teaching/research experience for appointment to the positions (Clause-3.9.0).

## SELECTION COMMITTEE SPECIFICATION FOR ASSISTANT PROFESSOR IN COLLEGES INCLUDING PRIVATE COLLEGES: (Clause-5.1.0 and 5.1.4).

(a) The Selection Committee for the post of Assistant Professor in Colleges including Private Colleges shall have the following composition:

1. Chairperson of the Governing Body of the College or his/ her nominee from among the members of the Governing Body to be the Chairperson of the Selection Committee;
2. The Principal of the College;
3. Head of the Department of the concerned subject of the college;
4. Two nominees of the Vice-Chancellor of the affiliating university of whom one should be a subject expert. In case of College notified/ declared as minority educational institutions, two nominees of the Chairperson of the College from out of Panel of five names preferably from minority communities, recommended by the Vice Chancellor of the affiliating university from the list of subject experts suggested by the relevant statutory body of the college of whom one should be as subject expert;
5. Two subject experts not connected with the College to be nominated by the Chairperson of the Governing Body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the university concerned in case of colleges notified/ declared as minority educational institutions, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the college out of the panel of five names, preferably from minority communities, recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the College.
6. An academician representing SC/ST/OBC/Minority/Women/Differently-abled categories, if any of candidates representing these categories is the applicant, to be nominated by the ViceChancellor, if any of the above members of the selection committee do not belong to that category.
(b) To constitute the quorum for the meeting five of which at least two experts from out of the three subject experts shall be present.

Conversion UGC's guidelines for standardized marking procedure of all counts in terms of concrete marks against each item are as below:

It is hereby clarified that where the University/ College/ Institution declares results in grade points which are on a scale of seven, the following mechanism shall be applied by the Selection Committee for conversion of grade points to equivalent percentages.

| Grade | Grade Point | Percentage Equivalent |
| :--- | :---: | :---: |
| ' $\mathrm{O}^{\prime}$ Outstanding | $5.50-6.00$ | $75-100$ |
| ' A ' - Very Good | $4.50-5.49$ | $65-74$ |
| 'B' - Good | $3.50-4.49$ | $55-64$ |
| 'C' - Average | $2.50-3.49$ | $45-54$ |
| ' D ' - Below Average | $1.50-2.49$ | $35-44$ |
| ' E ' - Poor | $0.50-1.49$ | $25-34$ |
| ' F ' - Fail | $0-0.49$ | $0-24$ |

## DISTRIBUTION OF MARKS: Total 100

1) Academic Record (79 marks)

| i) HSLC or equivalent examination <br> (10\% of the total percentage of marks) | 10 marks |
| :--- | :---: |
| ii) HSSLC or equivalent examination <br> ( $14 \%$ of the total percentage of marks) | 14 marks |
| iii) Degree | 25 marks |
| a) $25 \%$ of the total percentage of marks in Hons/Major subjects for <br> Hons/Major students. <br> b) $25 \%$ of the total percentage of marks in General course Subjects <br> without Hons/Major |  |


| iv) Master Degree in the Concerned Subject | 30 marks |
| :--- | :--- |
| $(30 \%$ of the total percentage of marks $)$ |  |

## 2) Research Contribution and Teaching Experience ( $\mathbf{1 8}$ marks)

| i) Ph.D. in the concerned subject from UGC recognized university (Marks will be awarded only if a candidate has Ph.D. Degree in addition to eligibility requirement of NET/SLET/SET. Off campus Ph.D. is not recognized as per Govt. of Assam O.M. No.AHE.293/2008/147, dated 09-07-2012). | 9 marks |
| :---: | :---: |
| ii) M.Phil. Degree in the concerned subject from UGC recognized university. <br> (Marks will be awarded only if a candidate has M.Phil. Degree in addition to eligibility requirement of NET/SLET/SET. Off campus M.Phil. Degree is not recognized as per Govt. of Assam O.M. No.AHE.293/2008/147, dated 09-07-2012). | 2 marks |
| iii) Research paper/ article in the concerned subject/ domain published in journal/ Research book/ Proceeding volume with ISSN/ISBN/Impact factor ( 0.5 marks for each publication is ISSN/ISBN documents published in UGC recognized journal subject to maximum of 1 mark). | $\begin{gathered} 1 \text { mark } \\ \text { (per paper } 0.5 \text { ) } \end{gathered}$ |
| iv) Research paper/article in the concerned subject/ domain published in impact factor journal existing in the data base of Scopus, Web of Science/ Web of knowledge ( 1 mark for each publication) | $\begin{gathered} 3 \text { marks } \\ \text { (per paper 1) } \end{gathered}$ |
| v) 0.5 Marks for each chapter/ article in the concerned subject published in research/ text book with ISBN subject to maximum of 1 mark (In case of text book, the relevant text book must be approved by a competent academic authority such as University) | $\begin{gathered} 1 \text { mark } \\ \text { (per article } 0.5 \text { ) } \end{gathered}$ |
| vi) Teaching/ Library Management experience in the concerned subject/ domain (1 mark for each completed year of service after acquiring UGC norms in provincialised/ Govt./ Affiliated Degree college/ Libraries of Govt. Institutes/Higher Secondary Classes of Provincialised Schools, subject to Maximum of 2 marks). <br> However, if the period of teaching experience is less than one year then the marks shall be reduced proportionately. In this case a minimum of 3 (three) months teaching experience will be counted. | 2 marks |
| 3) NCC (C) certificate holder | 1 mark |
| 4) Gold medal in any event of University/Youth festival conducted by Universities having affiliating colleges (certificate must be submitted along with the application) | 1 mark |
| 5) Representing Assam in any Olympic Sports event at the National level. (certificate must be submitted along with the application) | 1 mark |

All candidates must have proficiency in local language.
Instruction contained in this O.M. will come into force from the date of issue of the O.M.
Sd/-(Shri Preetom Saikia, IAS)
Commissioner \& Secretary to the Govt. of Assam
Higher Education Department.

Copy to:

1) All Vice-Chancellors of Universities of Assam.
2) The Director of Higher Education, Assam, Kahilipara, Guwahati-19 for information and follow-up action.
3) The Director of Education, BTC, Kokrajhar, BTAD, Assam, for information and followup action.
4) P.S. to the Hon'ble Education Minister, Assam, Dispur, Guwahati-6.
5) P.S. to the Principal Secretary, Higher Education Department, Dispur, Guwahati-6.
6) P.S. to the Commr. \& Secretary, Higher Education Department, Dispur, Guwahati-6.
7) P.S. to the Secretary, Higher Education Department, Dispur, Guwahati-6.
8) All Registrars of Universities of Assam.

By Order etc.


Joint Secretary to the Govt. of Assam
Higher Education Department.

