

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM**  
**KAHILIPARA, ::::::::::: GUWAHATI - 19.**

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No. DHE/PA(Misc)/1/2016/416

Dated Kahilipara, the 4<sup>th</sup> January, 2022

From:

Shri Dharmakanta Mili, ACS  
Director, Higher Education, Assam,  
Kahilipara, Guwahati-19.

To,

✓ The Principal  
All Govt./Provincialised/PDUAM/GM Colleges  
Assam.


Sub:- **Furnishing of information.**

Sir,

With reference to the subject cited above, I have the honour to request you to submit the information as per table given in Annexure-"A & B" to the undersigned on or before 12<sup>th</sup> January, 2022 positively.

The matter may kindly be treated as Most Urgent.

Yours faithfully,

  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Memo No. DHE/PA(Misc)/1/2016/416-A

Dated Kahilipara, the 4<sup>th</sup> January, 2022

Copy to:-

1. The P.S to the Hon'ble Minister Education Assam, Dispur, Guwahati-6 for kind information.

/   
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

**Annexure-A**

**Department/Subject wise Information on number of Teachers**

Sl. No.	Name of Teacher	Name of Subject	Name of Teachers against Sanctioned posts	Designation	Caste	Date of Birth	Date of Joining	Date of Retirement	Master Degree Status		Ph.D./M.Phil status		Whether Physically Disabled Yes/No	Remarks
									Qualified on	Name of University	Qualified on	Name of University		

signature of Principal

**Information on number of Non Teaching staff**

**Name of College:**

**Annexure-B**

Sl. No.	Grade	Name of employee	Caste	Date of Birth	Date of Joining	Date of Retirement	Whether Grade III/IV	Qualification	Remarks

**Signature of Principal**