

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM
KAHILIPARA:.....GUWAHATI-19

No.DHE/CE/Misc/29/2018/82

Dated Kahilipara the 04-02-2019

From:- Smti Gitimoni Phukan, ACS
Director, Higher Education, Assam
Kahilipara, Guwahati-19.

To ✓ The Registrar,
1) Gauhati University, Jalukbari, Guwahati.
2) Dibrugarh University, Dibrugarh.
3) Assam University, Silchar, Cachar.

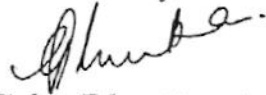
Sub. Action Taken Report (ATR) on the actionable points of the Conference of Governors and Lt. Governors held on 4th & 5th June, 2018 at Rashtrapati Bhawan, New Delhi.

Ref. Govt. letter No.AHE.502/2018/18, dated 11-01-2019.

Sir,

With reference to the Govt. letter on the subject cited above, I have the honour to furnish herewith Govt. letter No.AHE.502/2018/18, dated 11-01-2019 alongwith its enclosures regarding Action Taken Report (ATR) on the actionable points of the Conference of Governors and Lt. Governors held on 4th & 5th June, 2018 at Rashtrapati Bhawan, New Delhi for favour of kind information and necessary action.

Yours faithfully,


Director of Higher Education, Assam
✓/ Kahilipara, Guwahati - 19.

Memo No.DHE/CE/Misc/29/2018/82-A

Dated Kahilipara the 04-02-2019

Copy to:

- 1) The Joint Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.

✓
Director of Higher Education, Assam
Kahilipara, Guwahati - 19.

(87)

**GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
DISPUR, GHY-19**

NO.AHE.502/2018/18

Dated Dispur ^{11th} January, 2019

From: Smti. N. Laskar, ACS
Joint Secretary to the Govt. of Assam
Higher Education Department.

To: ✓ 1. The Director of Higher Education,
Assam, Kahilipara, Ghy-19.
2. The Director of Technical Education,
Assam, Kahilipara, Ghy-19

Sub: Action Taken Report (ATR) on the actionable points of the
Conference of Governors and Lt. Governors held on 4th & 5th
June, 2018 at Rashtrapati Bhawan, New Delhi.

Ref: E-file No.Coord-14/86/2018- COORD Sec R. K. Das Under
Secretary to the Government of India.

Sir,

I am directed to forward herewith the letter under reference
received from the Under Secretary to the Govt. of India and request you kindly to
furnish necessary inputs on the matter as sought for within the stipulated time.

Yours faithfully

N. Laskar
Joint Secretary to the Govt. of Assam
Higher Education Department



Reg
Please find out our actionable pts carefully
P/V.
Shukla
21/1/19

80
MOST IMMEDIATE
BY POST/EMAIL

Chief Secretary
285588

28/12/2018

Debt CS PHE

Add CS South West

Add CS TED

Pr-Secy, (H) Education

Pr-Secy, Health

Secy IT

Secy Power

To,

E-file No. Coord-14/86/2018-COORD Sec

Government of India

Ministry of Development of North Eastern Region

(Coordination Division)

Vigyan Bhawan Annexe,
Maulana Azad Road,
New Delhi- 110011.

Dated the 28th December, 2018

The Chief Secretary,
Government of Assam, Block-C, 3rd Floor,
Assam Sachivalaya,
Dispur-781006, Guwahati.
Email Id: cs-assam@nic.in

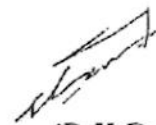
Subject: Action Taken Report (ATR) on the actionable points of the Conference of Governors and I.T. Governors held on 4th & 5th June, 2018 at Rashtrapati Bhawan, New Delhi.

Sir/Madam,

In continuation of this Ministry's letter of even number dated 30th November, 2018, I am directed to forward herewith a copy of Ministry of Home Affairs' O.M. No.7/26/2019-M&G dated 13th December, 2018 enclosing therewith a copy of letter No.F.7-CA(I)/2018 dated 28th November, 2018 from President's Secretariat, along with its enclosures, on the subject mentioned above for including additional points from the speeches of the President, Vice-President & the Prime Minister in Conference of Governors and I.T. Governors as received from President's Secretariat while furnishing Action Taken Report on the actionable recommendation so that the same could be sent to President's Secretariat for kind perusal of Hon'ble President.

2. It is requested that necessary inputs may please be forwarded to this Ministry by Monday, the 31st December, 2018 positively.

Yours faithfully,



(R K Das)

Under Secretary to the Government of India

Encl: As above.

1228

31-12-18

CS Division, M&G Section, 2nd Floor,
Major Dhyan Chand National Stadium,
India Gate, New Delhi- 110 002,
Dated 13, December, 2018

OFFICE MEMORANDUM

Subject: Action Taken Report(ATR) on the actionable points of the Governors' Conference held on 4-5th June, 2018 at Rashtrapati Bhavan, New Delhi.

In continuation of this Ministry's OM of even no. dated 02.11.2018, the undersigned is directed to enclose herewith President's Secretariat letter No. F.7-CA(1)/2018, dated 28th November, 2018 containing additional points taken out from the speeches of the President, Vice President and the Prime Minister with a request that all the concerned Ministries/Departments may also please include the additional points as received from President's Secretariat while furnishing the Action Taken Report on the actionable recommendation pertaining to your Ministry/Department at sk.jha65@gov.in and jai.prakash59@nic.in urgently, so that the consolidated Action Taken Report(ATR) could be sent to the President's Secretariat for kind perusal of Hon'ble President. If the Action Taken Report(ATR) has already been sent by some Ministries/Departments, they may please send revised Action Taken Report(ATR) incorporating the additional points also.

2. If any action point does not pertain to your Ministry/Department/Division, the same may please be sent to the concerned Ministry/Department under intimation to this office.

Encls. As above.

(Krishan Kumar) 13/12/18

Deputy Secretary to the Government of India
Tele-fax No.2307 5291

To

- i) All the Ministries/Departments as per list enclosed.
- ii) Copy for information to: President's Secretariat, C.A.-1 Section, Rashtrapati Bhawan, New Delhi.

All the Raj Bhawans.

2. Secretary, Department of Higher Education, Shastri Bhawan, New Delhi.
3. Secretary, M/o Electronics and Information Technology.
4. M/o Drinking water and sanitation.
5. M/o New & Renewal Energy.
6. Secretary, M/o Women & Child Development.
7. Secretary, M/o Health and Family Welfare.

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PRESIDENT'S SECRETARIAT

(C.A. -1 Section)

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Rashtrapati Bhavan
New Delhi-110004

28 November, 2018

No.F.7-CA(I)/2018

Shri Satpal Chouhan
Additional Secretary (CS),
Ministry of Home Affairs,
North Block,
New Delhi.

1198/MAS/1508
5/11/2018

77

Shri
30/11/18
JS (CS)
PS (CS) 3/12

Sir,

Please refer to your office Memorandum No.7/26/2018-M&G, dated 02 November, 2018, forwarding actionable points to all Raj Bhavans and concerned Ministries for finalizing Action Taken Report (ATR) in connection with the Conference of Governors - 2018 held on 04-05 June, 2018.

3/12
25/12

2. I have been directed to forward additional points (attached) taken out from the speeches of The President, Vice President and the Prime Minister for appropriate attention please.

With regards,

Yours sincerely,

SO (M&G)
5/11/18
SG. Sawit

(Pawan Kumar Sain)
Deputy Secretary

Tel : (011) 23016767, 23015321/4444
Fax : (011) 23793889

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Points remaining from the speeches of The President, VP and PM to be included in the actionable points circulated to Raj Bhavans/ Ministries by MHA

**From the speech of The President
(04.06.2018)**

1. To identify 05-05 students and motivate them to pay focus and aware the locality of their villages on ODF, child literacy, vaccination and schemes of the central and state governments for the benefits of the villagers.
(D/o Higher Education/ Raj Bhavans)
2. Under University Social Responsibility (USR) mission, District Collector/ District Magistrate may be contacted to make available an officer for students visiting their district for night halts to motivate and brief the villagers on above schemes of ODF, child literacy vaccination and governmental schemes, etc.
(D/o Higher Education/ Raj Bhavans)

(05.06.2018)

3. To develop the Raj Bhavan campuses as Model Buildings and ideal campuses with the methods of water conservation, use of clean energy, saving of energy, zero carbon, etc.
(Raj Bhavans)
4. To guide and develop web portals of the universities for online admission and issuance of certificates and to digitize the diplomas, degrees and certificates of the students through National Academic Depository and to establish 'Entrepreneurship and Recruitment Cell' and 'Centre of Excellence' in the Universities for the benefits of the students, and to beautify the campuses with greenery. *(D/o Higher Education/ M/o Electronics and Information Technology/ Raj Bhavans)*

**From the speech of the Vice President
(05.06.2018)**

5. To take initiatives as a part of reforms on rainwater harvesting, solar power, LEDs, clean and green energy, Swachh Bharat, Beti Bachao Beti Padhao, etc.
(Raj Bhavans/ M/o Drinking Water and Sanitation/ M/o New and Renewable Energy/ M/o Women & Child Development)
6. To get involved with the students, faculty and others frequently to focus more on innovation, getting new ideas and making them dynamic centres of knowledge and innovation.
(Raj Bhavans/ D/o Higher Education)

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**From the speech of the PM
(on 04.06.2018)**

7. To visit at least 05 villages which are electrified for the first time in the human history and to know and share the experiences of the villagers as to how the villagers spent their time after getting electricity in the village.
(Raj Bhavans)

8. **(05.06.2018)**
To find out the parameters responsible for making a university global and the method to obtain global ranking for our universities.
(Raj Bhavans/ D/o Higher Education)

9. To find if the general public is getting 'ease of living' and what changes can be done to provide ease of living for getting the electric connection, house, drinking water etc.
(Raj Bhavans)

10. To aware the general public especially the middle class and upper middle class about the initiatives taken by the governmental schemes of Ayushman Bharat and Pradhan Mantri Jan-Aushdhi Kendra for their benefits in regard to knee transplant operation, stent, etc. (Raj Bhavans/ M/o Health and Family Welfare)

11. To promote and aware the general public to leave subsidies like, senior citizen railway concession, LPG etc. voluntarily.
(Raj Bhavans)

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