GOVERNMENT OF ASSAM OFFICE OF THE **DIRECTOR OF HIGHER EDUCATION**, ASSAM KAHILIPARA::::::GUWAHATI-19

No.DHE/CE/Misc/109/2017/17

Dated Kahilipara the 30-07-2018

From:-

Smti Gitimoni Phukan, ACS

Director of Higher Education, Assam

Kahilipara, Guwahati-19.

То

The Principal (all),

Govt./Provincialised Colleges of Assam

Sub.

Submission of student's data for SDMIS, MHRD, New Delhi.

Ref.

Letter No.RMSA/Child tracking/100/2011/164, dated 25-07-2018.

Sir,

With reference to the letter subject cited above, I would like to request you to submit student-wise information of your college to the Inspector of Schools of your concerned Districts as per prescribed format of SSA and RMSA, Assam in connection with Student Database Management Information System (SDMIS) for educational planning, Scholarship of students, grants and other incentives on or before 07-08-2018 without fail.

This may please be treated as Top Most Urgent.

Yours faithfully,

Director of Higher Education, Assam

Kahilipara, Guwahati - 19.

Memo No.DHE/CE/Misc/109/2017/17 -A Copy forwarded to: Dated Kahilipara the 30-07-2018

 The Mission Director, SSA & RMSA, Assam, for information with reference to the letter No.RMSA/Child tracking/100/2011/164, dated 25-07-2018.

> Director of Higher Education, Assam Kahilipara, Guwahati - 19.

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	other's Name	Mo	4															
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	Studying in class in 2017/18 (1,2,3,4,5,6,7,8, 9, 10, 12,0-Pre Primary;)*																	
A CONTRACTOR OF THE PARTY OF TH	Class studied in previous year, i.e. 2016/17 (1,2,3,4,5,6,7,8, 9, 10, 11, 120-Preprimary , None=5		17															
previous year*	If Studying in class – I, status of previous year		∞ ⊢															
in previous year	No. of days child attended school in previous y		9															
on *	Medium of instruction *		0 2															
A=0)	Disability, if any * (NA=0)		12) GICS							
	Eacilities provided to CMSN *		N		-													1
	No. of Contract of	(Previous academ	22															
0 7		No. of uniform sets (None=0, One Set=1, NA=99)	23															
academic year (To be filled by Government/ Aided schools only)		Complete set of free (NA=0,Yes=1, N	24															
mic y nent		Free transport facili	25															1
ear (Yes=1 , No=	26															1
To b ed so		Free escort facility (N	-	_			-				-	_	-	_	-	-	-	-
ng p e filli hool	7, 10, 10, 10,	No=2)	27															
ed by	* (NA=0)	Free hostel facility	28				-									-		
γ) 'us	ntial=1, Non-	Whether child attend Training (NA=0, Resider Residential=	29															
ss * (NA=0)		Whether the c	30															
Students Only)	ode * (for HS)	Group / Stream Co	μ ω															
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t examination	In the la	% of Marks obtained (in terminal grade)	33															
		Schooling Status in 2017/18	ω 4	0.000														
	r for Vocation	Trade Sector	35															
	class IX to XII	(For Student's Bank Accou	o ω															-
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2 2 2 2 2 2	iik branch	irsc code of the ba	7				-							-		-		-
optional fields please provide the information if the student getting any cash	t/Parent)	Mobile No (Studen	38				8 9	1	1 1	- 1								

28

Sheet No.

Note: # When the trade/sector in vocational courses is initiated (Col. 35), the SDMIS DCF for tracking students in vocational course would be active.

Description (8) Religion: Hindu=0, Islam=5, Christian=6, Sikh=7, Buddhist=8, Parsi=9, Jain=10, Others=11	(28) Free Hostel facility: NA=0, KGBV=1, Non KGBV(Government)=2, Others=3
(9) Mother Tongue: State Specific	(29) Child attended Special Training: Not Applicable=0,
	(30) Whether the child is homeless: NA=0, With
(17) Class studied in the previous year: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 0- Pre Primary, None=99	Parent/Guardian=1, Without adult protection=2
	(31) Stream code: Arts=1, Science=2, Commerce=3,
(18) Status of previous year: Same School=1, Another School=2, Anganwadi-ECCE=3, None=4	Vocational=4, Other Stream=5
	(32) Result: (Promoted=1, Repeater=2, Discontinued=3, New
	admission in current year=4)
(20) Medium of instruction: Assamese = 01, Bengali=02, Gujarati=03; Hindi=04; Kannada=05; Kashmiri=06; Konkani=07; Waldy alam=08;	(34) Schooling Status: Studying in class = (1,2,3,4,5,6,7,8, 9,
Manipuri=09;Marathi=10;Nepali=11;Oriya=12;Punjabi=13;Sanskrit=14;Sindhi=15;Tamii=16;Telugu=17;Urdu=18;English=19;Bodo=20;	10, 11, 12,0-Pre Primary), Left the school with Transfer
Dogri= 22;Santhali=39;Maithili=40;Other languages=99	Certificate=13, Left the school without Transfer
	Certificate=14, Known Dropout=15
	(35) Trade/Sector: Agriculture=61, Apparel Made-ups and
	Home Furnishings =62, Automotive=63, Beauty &
(21) Type of Disability: Not Applicable=0, Blindness=1, Low-vision=2, Hearing impairment (deaf and hard of hearing)=3, Speech and	Wellness=64, Banking Financial Services and Insurance
Language disability=4. Locomotor Disability=5, Mental Illness=6, Specific Learning Disabilities=7, Cerebral palsy=8, Autism Spectrum	(BFSI)=65,Construction=66,Electronics&
Disorder=9, Multiple Disabilities including deaf blindness=10, Leprosy Cured persons=11, Dwarfism=12, Intellectual	Electricals=67, Healthcare=68, IT-ITES=69, Logistics=70,
Disability=13,Muscular Dystrophy=14,Chronic Neurological conditions=15,Multiple	Media &
Sclerosis=16. Thalassemia=17, Hemophilia=18, Sickle Cell disease=19, Acid Attack victim=20, Parkinson's disease=21	Entertainment=72, MultiSkill=73, Retail=74, Security=75, Physi
	cal Education and

Signature of Head Teacher

Signature of SMC chairperson

Description of the variables with possible values

SI.No	Variable Name	Definition and possible values
1.	Student's AADHAAR Number	Write the 12 digit AADHAAR number of the Student. AADHAAR number will be validated with the UIDAI database
2.	Name of the student (Full Name)	Write Full name of the student (as mentioned in the Admission form/register)
3.	Father's Name (Full Name)	Write Full name of student's father (as mentioned in the Admission form/register)
4.	Mother's Name (Full Name)	Write Full name of student's mother (as mentioned in the Admission form/register)
5.	Date of Birth	(DD/MM/YYYY) (Date/Month/Year). Eg. (22/01/2005)
6.	Gender	Write Boy=1, Girl=2, Other/Transgender =3
7.	Social Category	Write Social category/Caste (as mentioned in the Admission form/register) General=1, SC=2, ST=3, OBC=4
8.	Religion	Hindu=0, Muslim=5, Christian=6, Sikh=7, Buddhist=8, Parsi=9, Jain=10, Others=11: As defined in the state
9.	Mother Tongue	Please write the language: Assamese=01,Bengali=02,Gujarati=03,Hindi=04,Kannada=05,Kashmiri=06,Konkani=07,Malayalam=08,Manipuri=09,Marathi=10, Nepali=11,Oriya=12,Punjabi=13,Sanskrit=14,Sindhi=15,Tamil=16, Telugu=17,Urdu=18, English=19, Bodo=20, Mising=21,Dogri=22,Khasi=23,Garo=24,Mizo=25,Bhutia=26,Lepcha=27,Limboo=28,French=29,Angami=41, Ao=42,Arabic=43, Bhoti=44,Bodhi=45,German=46,Kakbarak=47,Konyak=48, Laddakhi=49,Lotha=50,Maithili=51,Nicobaree=52, Oriya(lower)=53,Persian=54,Portuguese=55,Rajasthani=56,Russian=57,Sema=58, Spanish=59,Tibetan=60,Zeliang=61, Other languages=99
10.	Habitation or Locality	Specify the name of the Habitation (in case of rural area) or Locality (in case of urban area) where the student lives
11.	Date of Admission	Write the Date of admission in this school in the (DD/MM/YYYY) (Date/Month/Year). Eg. (22/01/2010):
12.	Admission No.	Write the Admission serial number given to the child at the time of admission in this school
13.	Whether belong to Below Poverty Line	Yes=1, No=2: Belonging to Below Poverty Line. Whose annual income is lower than the minimum limit specified by the appropriate Government, by notification
14.	Disadvantaged group	NA=0, Yes=1, No=2: As defined in state RTE rules (Disadvantaged Groups like, the Scheduled Castes (SCs), the Scheduled Tribes (STs), the Other Backward Classes (OBCs) and the Minorities, as they still continue to lag behind the rest of the society due to their social and economic backwardness.)
15.	Getting free education as per RTE Act. (for private unaided school)	Not Applicable=0, Yes=1, No=2: If the child got admitted under EWS scheme (Applicable only for Private unaided schools)
16.	Studying in class	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 0-Pre Primary, the class in which the child is studying in current year
17.	Class studied previous year	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 0-Pre Primary, None=99 (if he/she had not studied any class before the current class)
18.	If studying in class 1, give status of previous	Not Applicable=0, Same school=1, Another school=2, Anganwadi/ECCE centre=3, None=4 (if the student is studying in class 1 in current year then whether he/she had studied Pre-primary from the given
19.	No. of days child attended school in	Total number of days the child attended the school in previous academic year. This information can be obtained from the Attendance register.
20.	Medium of instruction	Assamese = 01,Bengali=02,Gujarati=03;Hindi=04;Kannada=05;Kashmiri=06;Konkani=07;Malayalam=08; Manipuri=09;Marathi=10;Nepali=11;Oriya=12;Punjabi=13;Sanskrit=14;Sindhi=15;Tamil=16;Telugu=17;Urdu=18;English=19;Bodo=20;Dogri= 22;Santhali=39;Maithili=40;Other languages=99
21.	Type of Disability	Not Applicable=0, Blindness=1,Low-vision=2, Hearing impairment (deaf and hard of hearing)=3,Speech and Language disability=4, Locomotor Disability=5,Mental Illness=6,Specific Learning Disabilities=7,Cerebral palsy=8,Autism Spectrum Disorder=9,Multiple Disabilities including deaf blindness=10,Leprosy Cured persons=11,Dwarfism=12,Intellectual Disability=13,Muscular Dystrophy=14,Chronic Neurological conditions=15,Multiple Sclerosis=16,Thalassemia=17,Hemophilia=18,Sickle Cell disease=19,Acid Attack victim=22,Parkinson's disease=21
2.	Facilities provided to CWSN	Not Applicable=0, Braille books=1, Braille kit=2, Low vision kit=3, Hearing aid=4, Braces=5, Crutches=6, Wheel chair=7, Tri-cycle=8, Calliper=9, Others =10
3.	No. of uniform sets received	None=0, One Set=1, Two Set=2, Partial=3: Number of uniform sets the child received. (for Government / Aided school)
4.	Complete set of free Textbook	Not Applicable=0, Yes=1, No=2: Whether the child got complete set of textbook. (for Government / Aided school)
5.	Free Transport facility	Not Applicable=0, Yes=1, No=2: Whether the child gets free transport facility to reach to the school. (for Government / Aided school)
6.	Free Bicycle	Not Applicable=0, Yes=1, No=2(for Government / Aided school)

27.	Free Escort facility	Not Applicable=0, Yes=1, No=2: Whether the child gets free escort facility to reach to the school. (for Government / Aided school)
28.	Free Hostel facility	Not Applicable=0, KGBV=1, Non KGBV (Government) =2, Girls Hostel=3, Others=4, None=5: Whether the child is availing the free hostel facility. (for Government / Aided school)
29.	Whether child attended Special training	Not applicable=0, Residential=1, Non Residential=2: Whether the child has undergone Special training.(for Government / Aided school)
30.	Whether the child is homeless	NA=0, With Parent/Guardian=1, Without Adult Protection =2
31.	Stream (grades 11 & 12)	Not Applicable=0, Arts=1, Science=2, Commerce=3, Vocational=4, Other stream=5
32.	Result	Promoted=1, Repeater=2, Discontinued=3, New admission in current year=4
33.	% of Marks obtained (in terminal grade)	For Grade (5, 8, 10, 12) Specify percentage of marks obtained in the last annual examination. If percentage of marks is not available then Grades can be converted into percentage of marks based on the Grade/Percentage table.
34.	Schooling Status	Studying in class =(1,2,3,4,5,6,7,8, 9, 10, 11, 12,0-Pre Primary),Left the school with Transfer Certificate=13, Left the school without Transfer Certificate=14, Known dropout=15
35.	Trade/Sector (grades 9 to 12)	Not Applicable=0, Agriculture=61, Apparel Made-ups and Home Furnishings =62, Automotive=63, Beauty & Wellness=64, Banking Financial Services and Insurance (BFSI)=65,Construction=66,Electronics& Electricals=67,Healthcare=68,IT-ITES=69,Logistics=70,Media & Entertainment=72,MultiSkill=73,Retail=74,Security=75,Physical Education and
36.	Students Bank Account Number	Specify the active Bank account number of the Student in which the benefits/scholarships (if entitled) can be directly transferred.
37.	IFSC code	Specify the IFSC code of the bank's branch in which Student is having active account. The IFSC is an 11 digit alpha numeric code, with the first four digits identifying the bank, fifth is numeric (kept 0) and the last six digits represent the bank branch.
38.	Mobile Number (of	10 digit Mobile number (if available) of Student or Parent or Guardian
39.	Email Address (of student/parent/guardian)	A valid email address (if available) of Student or Parent or Guardian

Name of Schools/Colleges:

UDISE CODE:

Id	Aadhaar Id	Name	Father's Name	Mother's Name	Date of Birth*	Sex	Caste	Religion*	Mother Tongue*	Habitation	Date of Admission*
	1	2	3	4	5	6	7	8	9	10	11

Admission Number*	Belong to Below Poverty Line*	Belong to Disadvantaged Group*	Getting Free Education as per RTE Act.
12	13	14	15

Class Studied in the Previous Year (in year 2017)*	Previous Year Status
17	18
	Class Studied in the Previous Year (in year 2017)* 17

No. of Days Child Attended School (in the prev. year)	Medium of Instruction*	Type of Disability*	Facilities Received by CWSN*
19	20	21	22

No. of Uniform Sets Received	Sets of Free Text Books Facility Provided	Free Transport Facility Provided	Free Bicycle Facility Provided
23	24	25	26

Free Escort Facility Provided	Free Hostel Facility Provided*	Whether the Child Attended Special Training*	Whether the Child is Homeless*
27	28	29	30

Stream	Result*	% of Marks Obtained(in terminal grade)	Schooling Status*	Trade/Sector	Student's Bank Account Number
31	32	33	34	35	36

IFSC Code of Bank Branch	Mobile Number (of Student/Parent/Guardian)	Email Address (of Student/Parent/Guardian)	District	Block	Cluster
37	38	39	40	41	42

Cluster Id	School	School Id	Photo Available	Tea Tribes/Ex. Tea Tribes*	Section (class section)	Iron & Folic Acid Tablets Received
43	44	45	46	47	48	49

_	_		
		50	Deworming Tablets Received
		51	Vitamin-A Supplement Tablets Received