

**URGENT**  
**FIXED DATE**

GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM  
KAHILIPARA \*\*\*\*\* GUWAHATI-19.

No. PC/HE/Misc./2/2019/4

Dated Kahilipara the 4<sup>th</sup> January /2019.

From : Smti. G. Phukan, ACS  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

✓ To, The Principal (All),  
Govt./Provincialised/Venture Colleges of Assam

Sub: Economic Survey, Assam 2018-19.

Ref. N0.4/2011/SD-ES/2011-12/153.

Sir,

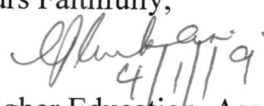
I have the honour to request you to furnish the information in the format shown below to this Directorate at email [plan.dheassam@yahoo.com](mailto:plan.dheassam@yahoo.com) **within 7<sup>th</sup> January/2019** without fail.

Sl No.	District	Name of College	Category of College (Govt./Provincialised/Venture)	Nos. of teachers in 2017-18	Enrolment 2017-18
1	2	3	4	5	6
<b>Total</b>					

Enrolment all categories in 2017-18			SC			ST		
Male	Female	Total	Male	Female	Total	Male	Female	Total
7	8	9	10	11	12	13	14	15

The matter may please be treated as **Most Urgent**.

Yours Faithfully,

  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.