

GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
DISPUR : GUWAHATI-6

No. AHE.559/2018/43

Dated Dispur, the 21st January, 2019.

From : Smti. N. Laskar, ACS,
Joint Secretary to the Govt. of Assam,
Higher Education Department

To : ✓ The Director of Higher Education, Assam,
Kahilipara, Guwahati-19.

Sub : Regarding advertisement and appointment of the First Vice Chancellor of
Madhabdev University, Narayanpur, Lakhimpur, Assam.

Sir,

With reference to the subject cited above, as directed by the Principal Secretary to the Govt. of Assam, Higher Education Department enclosing herewith a copy of advertisement for appointment of the First Vice Chancellor of Madhabdev University, Narayanpur, Lakhimpur, Assam and request you kindly to put and publish in website. *immediately*

Yours faithfully,

N. Laskar
Joint Secretary to the Govt. of Assam
Higher Education Department

Memo No. AHE.559/2018/43-A

Dated Dispur, the 21st January, 2019.

Copy to :

1. Prof. Gautam Baruah, Director, Indian Institute of Information Technology, Bongora, Guwahati-781015.
2. Prof. Alok Kr. Buragohain, Former Vice Chancellor, Dibrugarh University, House No.-15, Survey, Ajanta Path, Bye Lane-3, Bir Lachit Path, Guwahati-28.
3. P. S. Hon'ble Minister, Education, Assam, Dispur, Guwahati-6.
4. P. S. to Principal Secretary, Higher Education Department, Dispur, Guwahati-6.
5. P. S. to Commissioner & Secretary, Higher Education Department, Dispur, Guwahati-6.
6. P. S. to Secretary, Higher Education Department, Dispur, Guwahati-6.

By order etc.:

1
Joint Secretary to the Govt. of Assam,
Higher Education Department


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
Advertisement

Appointment of the First Vice Chancellor of Madhabdev University, Narayanpur, Assam

Madhabdev University has been established by Act 35 of 2017 of the Assam Legislative Assembly by upgrading Madhabdev College, Narayanpur, Dist.-Lakhimpur, to an University. The Chancellor of the University, the Honourable Governor of Assam, has constituted an Advisory Board to recommend a panel of three names for the position of the First Vice Chancellor of the University. The Vice Chancellor to be appointed should be a distinguished academician, with a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/ or academic administrative organisation. Applicants should not be more than 65 years of age as on January 1, 2019. The tenure of the position is five years.

All those interested in this position are requested to send their application in the prescribed format in hard copy and in soft copy to the undersigned so as to reach within 15-02-2019 of publication of this advertisement. The prescribed format is available at www.dhe.assam.gov.in.


Smti. N. Laskar, ACS,
Joint Secretary to the Govt. of Assam,
Higher Education Department,
Block-C, Ground Floor, Janata Bhawan,
Dispur, Guwahati-781006.
e-mail-dhe@assam.gov.in



director higher assam 123
@gmail.com

Format of Application for the post of Vice chancellor

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

| | |
|-----------------------------------|--------------------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile No. : Landline No. : |
| Email | |

2. Present Position

| | | |
|----|---|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|-------|-----------|-----------|--------------|------------------|--|
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
|-------|---------------|------------|------|-------------------------|---------------|----------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|-----------|--|-----------------------------|----------------|--------------|--|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Chairman, Board of Studies | | | | |
| 3. | Member, Board of Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S.No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|-------|------|-----------------------------|----------------|--------------|--|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|-------|--|---|-------------------------|
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|--------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs:

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|--------|---------------|---------------------------------------|-----------------------------|
| | | | |

7. International academic exposure, if any:

| S. No. | Post/Assignment | Organization/University | Area of Assignment | Duration | | |
|--------|-----------------|-------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | In Years & Months |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books:

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Others (Specify) | |

B. Publication:

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

| S.No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|-------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|-----------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:

C.I National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |

C.II International

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. Research Projects:

| S.No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|-------|----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. Consulting experience:

List key consulting assignments undertaken:

| S.No. | Client/Organisation's name | Nature of assignment | Duration of assignment |
|-------|----------------------------|----------------------|------------------------|
| | | | |

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11. Honours/Awards & Fellowships for Outstanding Work:

| Sr. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|---------|-------------------------------|-------------------------|------------|---------------|
| | | | | |

12. No. of Research Scholars successfully guided:

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
| | |

13. Strengths (in 100 words)

14. Your Vision for the University (upto 500 Words)

15. Details of References, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:
Date:

(Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.