

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM
KAHILIPARA.....GUWAHATI-19

No.DHE/CE/Misc/59/2016/36

Dated Kahilipara the 31-10-2018

From:- Smti Gitimoni Phukan, ACS
Director, Higher Education, Assam
Kahilipara, Guwahati-19.

To ✓ The Principal (all),
Govt./Provincialised Colleges of Assam

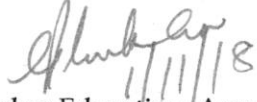
Sub. Mapping of Action Points in connection of 150th Birth Anniversary of Mahatma Gandhi.

Ref. Govt. letter No.AHE.619/2018/15, dated 22-10-2018.

Sir,

With reference to the Govt. letter on the subject cited above, I would like to forward herewith Govt. letter mentioned under reference which is self explanatory and request you to organize Quiz Competition in connection of 150th Birth Anniversary of Mahatma Gandhi.

Yours faithfully,


Director of Higher Education, Assam
Kahilipara, Guwahati - 19.

Memo No.DHE/CE/Misc/59/2016/36-A
Copy forwarded to:

Dated Kahilipara the 31-10-2018

- 1) The Deputy Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6 for information with reference to the letter No.AHE.619/2018/15, dated 22-10-2018.

Director of Higher Education, Assam
Kahilipara, Guwahati - 19.

(35)

GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
ASSAM SECRETARIAT:::BLOCK 'C' GROUND FLOOR
DISPUR:::GUWAHATI-6
email: higherednassam@gmail.com

No. AHE. 619/2018/15

Dated Dispur, the 22nd October, 2018

From : Md.F. Ahmed
Deputy Secretary to the Govt of Assam
Higher Education Department.

To : The Director of Higher Education, Assam
Kahilipara, Guwahati-19.

Handwritten notes:
Masim
Phinika
30/10/18

Sub. : Mapping of Action Points in connection of 150th Birth Anniversary of Mahatma Gandhi.

Madam,

With reference to the subject cited above, in continuation of this Department letter No-AHE.619/2018/13, dtd-10/10/2018, I am directed to request you to kindly take necessary action to organise the Quiz Competition in connection of 150th Birth Anniversary of Mahatma Gandhi.

Yours faithfully,

Handwritten signature:
Md. Ahmed
22-10-2018

Deputy Secretary to the Govt. of Assam
Higher Education Department.

Handwritten notes:
AM
30/10
520
31/10

